

# CORNER RECORD

Agency Index

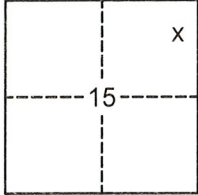
Bk 20 Pg 52

Document Number

20180011City of \_\_\_\_\_ County of PLACER, CaliforniaBrief Legal Description LOT 49, AGATE BAY UPLANDS NORTH SUBDIVISION, F/MAPS/51 O.R.P.C.

## CORNER TYPE

## COORDINATES (Optional)

SEC. 15  
T. 16 N.  
R. 17 E.  
M.D.B. & M.Government Corner ☐ Control  
Meander ☐ Property  
Rancho ☐ OtherN. \_\_\_\_\_ E. \_\_\_\_\_  
Elevation \_\_\_\_\_  
Units ☒ Metric ☐ U.S. Survey Foot ☐  
Horizontal Datum \_\_\_\_\_  
Zone \_\_\_\_\_ Epoch Date \_\_\_\_\_  
Vertical Datum \_\_\_\_\_Date of Survey 10/16/2017☐ Complies with Public Resources Code §§8801-8819  
☐ Complies with Public Resources Code §§8890-8902PLS Act Ref: ☒ 8765(d) ☐ 8771 ☐ 8773 ☐ Other:Corner/  
Monument: ☐ Left as found ☐ Established ☐ Rebuilt ☐ Pre-Construction  
☐ Found and tagged ☒ Reestablished ☐ Referenced ☐ Post-Construction

Narrative of corner identified and monument as found, set, reset, replaced, or removed:

☒ See sheet #2 for description(s):

USED RECORD DIMENSIONS AND FOUND MONUMENTS PER F/MAPS/51 O.R.P.C. AND 4/CR/73, TO REESTABLISH THE MISSING CORNERS OF LOT 49, AS SHOWN ON THE ACCOMPANYING PLAT.

## SURVEYOR'S STATEMENT

This Corner Record was prepared by me or under my direction in conformance with

the Professional Land Surveyors' Act on

October 24, 2017Signed Matthew S. Webb P.L.S. or R.C.E. No. 7429

## COUNTY SURVEYOR'S STATEMENT

This Corner Record was received \_\_\_\_\_

and examined and filed

April 17, 2018Signed Leslie AmsberryTitle County Surveyor

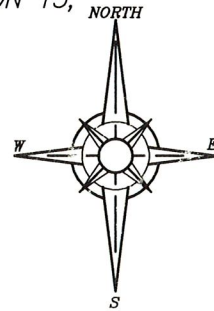
County Surveyor's Statement



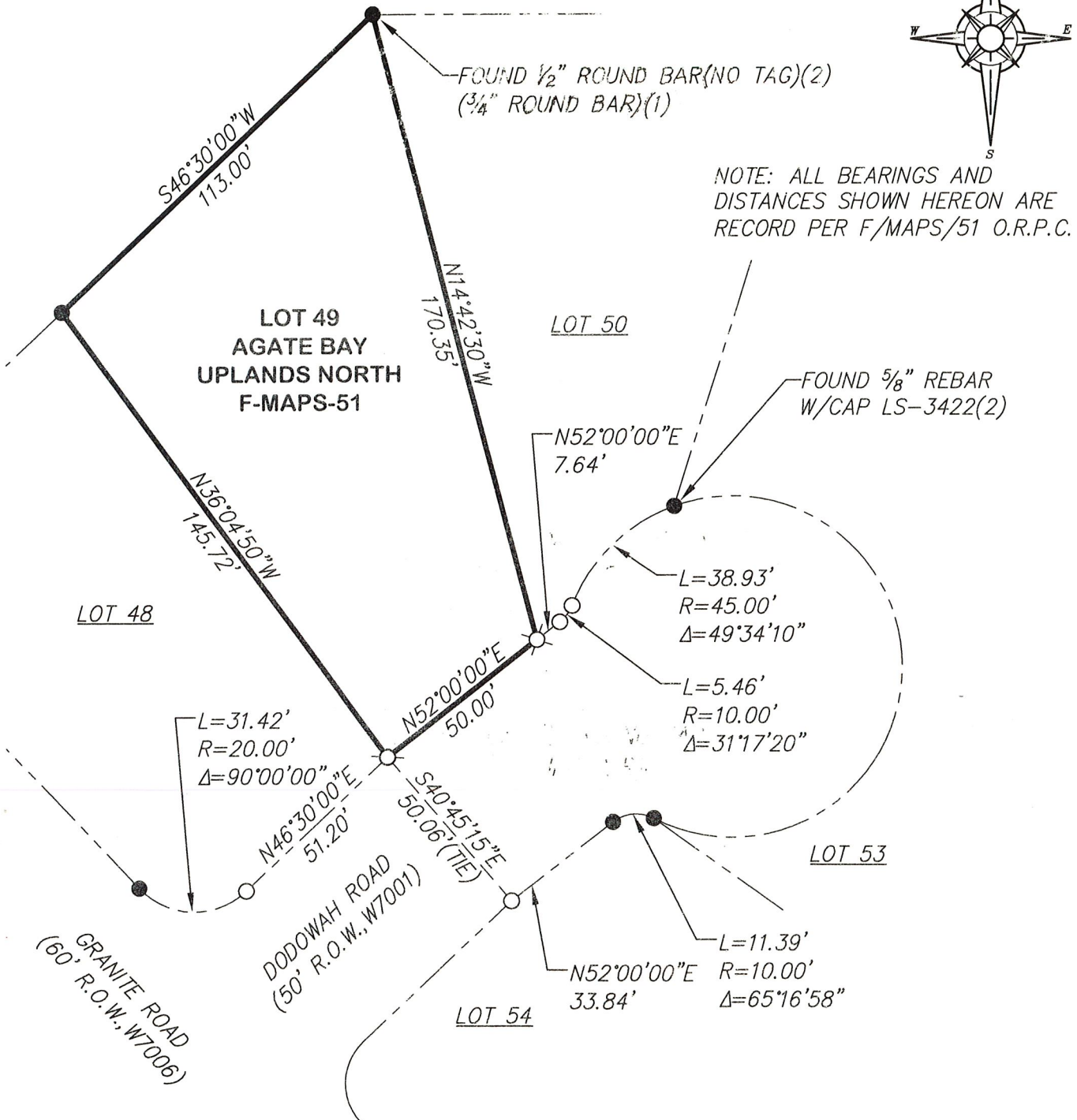
# PLAT OF SURVEY

LOT 49, AGATE BAY UPLANDS NORTH SUBDIVISION, AS FILED IN BOOK F OF MAPS AT PAGE 51, OFFICIAL RECORDS PLACER COUNTY, CALIFORNIA. A PORTION OF SECTION 15, TOWNSHIP 16 N., RANGE 17 E., M.D.B. & M.

SCALE 1" = 40' DATE OF SURVEY 10/16/2017



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● FOUND 1/2" ROUND BAR (1) NO TAG UNLESS OTHERWISE NOTED

⊗ SET 5/8" REBAR WITH YELLOW PLASTIC CAP L.S. 7429

⊗ SET MAG NAIL WITH TAG L.S. 7429 IN ROCK

○ DIMENSION POINT (NOTHING FOUND OR SET)

(1) PER F/MAPS/51

(2) PER 4/CR/73

J/N 2879.00